

Place: Parklawn, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857.

Contact Person: Richard Johnson, Parklawn, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-1367.

Committee Name: National Institute of Mental Health Special Emphasis Panel.

Date: November 24, 1997.

Time: 2:30 p.m.

Place: Parklawn, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857.

Contact Person: Richard Johnson, Parklawn, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-1367.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Numbers 93.242, 92.281, 93.282)

Dated: October 23, 1997.

**LaVerne Y. Stringfield,**

Committee Management Officer, NIH.

[FR Doc. 97-28692 Filed 10-29-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4263-N-48]

### Notice of Proposed Information Collection for Public Comment

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: December 29, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing & Urban Development, 451 7th Street, SW, Room 9116, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Vance Morris, Director, Single Family Home Mortgage Insurance Division, telephone number (202) 708-2700 (this

is not a toll free number) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* 203(k) Rehabilitation Mortgage Insurance

*OMB Control Number:* 2502-

*Description of the need for the information and proposed use:* The request for OMB review involves an expanded information collection requirement for lenders that originate and service Section 203(k) mortgages. The purpose of the collection requirement is to help mitigate program abuses cited in a recent Audit Report of HUD's Office of Inspector General. The expanded information collection focuses on the loan origination process and requires increased documentation and strengthened internal control procedures.

*Agency forms, if applicable:* HUD-92700.

*Members of affected public:* Lending institutions with FHA approval to originate or service mortgages financed with 203(k) Rehabilitation Insurance.

*Status of the proposed information collection:* Not applicable.

*Estimate of public burden:* In aggregate the reporting burden is estimated at 161,850 hours annually which reflects historical loan volumes for the 203(k) loan portfolio.

**Authority:** Section 236 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: October 24, 1997.

**Nicolas P. Retsinas,**

Assistant Secretary for Housing—Federal Housing Commissioner.

[FR Doc. 97-28740 Filed 10-29-97; 8:45 am]

BILLING CODE 4210-27-M

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Sport Fishing and Boating Partnership Advisory Council Charter

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of renewal of the public advisory council charter—Sport Fishing and Boating Partnership Council.

**SUMMARY:** This notice is published in accordance with section 9a(2) of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (1988). Following consultation with the General Services Administration, the Secretary of the Interior hereby renews the Sport Fishing and Boating Partnership Council charter to continue for two years.

**DATES:** The charter will be filed under the Act November 14, 1997.

**FOR FURTHER INFORMATION CONTACT:** Doug Alcorn, Council Coordinator, U.S. Fish and Wildlife Service, (703) 836-1392.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to provide advice to the Secretary of the Interior through the Director of the Fish and Wildlife Service (Service) to help the Department of the Interior (Department) and the Service achieve their goal of increasing public awareness of the importance of aquatic resources and the social and economic benefits of recreational fishing and boating.

The Council will represent the interests of the sport fishing and boating constituencies and industries and will consist of no more than 18 voting members appointed by the Secretary to assure a balanced cross-sectional representation of public and private sector organizations. The Council will consist of two ex-officio members: Director, U.S. Fish and Wildlife Service, and the President, International Association of Fish and Wildlife Agencies (IAFWA). The 16 remaining members will be appointed at the Secretary's discretion to achieve balanced representation for recreational fishing and boating interests. The membership will be comprised of senior-level representatives for recreational fishing, boating, and aquatic resource conservation. These appointees must have demonstrated